

PATENT NUMBER

## U.S. UTILITY PATENT APPLICATION

|                    |                 |             |
|--------------------|-----------------|-------------|
| O.I.P.E.           |                 | PATENT DATE |
| SCANNED <u>pm4</u> | Q.A. <u>gmc</u> |             |

|        |        |          |          |          |
|--------|--------|----------|----------|----------|
| SECTOR | CLASS  | SUBCLASS | ART UNIT | EXAMINER |
|        | 435    | 23.5     | 1623     | ROME D   |
|        | 536936 | 23.51    | 1647     |          |

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

Claim 47  
~~(AU1646)~~

**PREPARED AND APPROVED FOR ISSUE**

| <b>ISSUING CLASSIFICATION</b>       |  |  |  |                 |  |  |                           |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|-----------------|--|--|---------------------------|--|--|--|--|--|--|--|--|
| <b>ORIGINAL</b>                     |  |  |  |                 |  |  | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |  |  |  |
| <b>CLASS</b>                        |  |  |  | <b>SUBCLASS</b> |  |  | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |  |  |  |
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| <b>INTERNATIONAL CLASSIFICATION</b> |  |  |  |                 |  |  |                           |  |  |  |  |  |  |  |  |
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|   |   |                                       |            |                                   |                      |
|---|---|---------------------------------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>   |                                       |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Dwg.   | Figs. Dwg.                            | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.   | _____ (Assistant Examiner) _____ (Date)   |                                       |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|   |   |                                       |            |                                   |                      |
|   | <input type="checkbox"/> b) The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent. No. _____<br>_____<br>_____ | _____ (Primary Examiner) _____ (Date) |            |                                   | <b>ISSUE FEE</b>     |
| Amount Due  |   |                                       |            |                                   | Date Paid            |
| <input type="checkbox"/> c) The terminal _____ months of<br>this patent have been disclaimed.   | _____ (Legal Instruments Examiner) _____ (Date)   |                                       |            | <b>ISSUE BATCH NUMBER</b>         |                      |
| <b>WARNING:</b><br>The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368. Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. |   |                                       |            |                                   |                      |

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(Rev. 10/97)

(LABEL AREA)

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